

**NORTH KELSEY & DISTRICT MIXED**  
**TENNIS LEAGUES - 2010**

Website [www.nkelsey.co.uk](http://www.nkelsey.co.uk)

**OFFICIALS**

**CHAIRMAN/SECRETARY**

Keith Wadd  
20 Haworth Close  
Scunthorpe DN15 8BS  
Home Tel 01724-331696  
Work Tel 01724-402134  
Email [k.wadd@ntlworld.com](mailto:k.wadd@ntlworld.com)

**TREASURER**

Robert Burrell  
Bridge House  
Akeferry Road  
Graiselound, Haxey  
Doncaster, DN9 2NF  
Home Tel 01427-752406

VICE CHAIRMAN – HANS SCHIMMEL – email - [hannschimmel@yahoo.co.uk](mailto:hannschimmel@yahoo.co.uk)

WEBSITE/RESULTS SECRETARY – Allan Thompson – email - [allan.thompson@ntlworld.com](mailto:allan.thompson@ntlworld.com)

**Teams to Email results to Allan Thompson and Keith Wadd  
Teams to enter full result on the website scorecard.**

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**LEAGUE PRESENTATION EVENING**

THANKS TO THE GRANGE PARK TENNIS CLUB

THE NK LEAGUE WILL JOIN WITH THEIR QUIZ NIGHT

DATE IN SEPTEMBER TO BE ADVISED

**CLUB TOURNAMENTS**

**Sunday 18 JULY – Pickles Tournament at Gainsborough Tennis Club 2pm, mixed doubles - no playing partner required.**

**Sunday 8 AUGUST – Mansfield Tournament at Gainsborough Tennis Club 2pm, Gainsboroughs oldest Cup Competition of 50 years – mixed doubles – no playing partner required.**

**Sunday 19<sup>th</sup> SEPTEMBER – mixed doubles – partner required at Gainsborough Tennis Club 2pm please register before event to Phil Green 01427-617892 or Helen Tyson –07990 557861.**

For more details of all these events see - [www.gainsboroughtennisclub.co.uk](http://www.gainsboroughtennisclub.co.uk)

**Sunday 12<sup>th</sup> SEPTEMBER – Scotter Tournament – start 10am on local private courts– mixed doubles – partner required - please register before event to Sue Havard on 01724-764454.**

**North Kelsey & District  
Tennis League**

**GENERAL RULES & REGULATIONS**

**ORGANISATION (Rules 1 to 8)**

**1 NAME**

The League shall be known as the North Kelsey and District Tennis League (hereafter called the League).

**2 OFFICERS**

The Officers shall consist of a Chairman, Vice-Chairman, Treasurer and Secretary. These shall be elected at the A.G.M.

**3 ANNUAL GENERAL MEETING**

The A.G.M. shall be held in February or March each year and the business shall be

- (a) To elect Officers
- (b) To receive Reports and a Balance Sheet
- (c) To consider any proposals and matters affecting the League.

**4 EXECUTIVE COMMITTEE**

The Committee responsible for transacting the business of the League shall be called the Executive Committee and shall consist of the Officers, together with one representative from each of the Clubs constituting the League.

**5 EXECUTIVE COMMITTEE MEETINGS**

The Committee shall meet as required. A minimum of 21 days notice of all meetings shall be sent by post to all Officers and Clubs.

**6 MANAGEMENT COMMITTEE**

The Management Committee shall consist of the Officers. They shall meet as necessary to discuss League matters and make any necessary decisions as defined in these rules and, where appropriate, make recommendations to the Executive Committee.

**7 VOTING AT EXECUTIVE COMMITTEE MEETINGS**

Each Club present shall have one vote only. The Chairman shall have the casting vote. Prospective Clubs to the League do not have the right to vote at the A.G.M.

**A Club in arrears in respect of subscriptions at the time of the A.G.M. shall have no voice or vote on any matter.**

**8 ALTERATION TO RULES**

Any proposed alteration to rules should be sent to the Secretary by 31st December and such proposals circulated to Clubs at least 21 days before that A.G.M.

## **MATCHES (Rules 9 to 15)**

- 9**     WITHIN 48 HOURS OF THE DATE OF AN ARRANGED MATCH THE SECRETARY OF THE WINNING TEAM SHALL POST THE RESULT OF THE MATCH ON THE OFFICIAL SCORE SHEET TO THE LEAGUE SECRETARY.  
**THIS RULE MUST BE ADHERED TO AT ALL TIMES.**
- 10**    In the event of a match not being decided or not played, the Secretary of the Home Team shall notify the League Secretary, giving details as fully as possible.
- 11**    Dates of re-arranged matches should be notified to the League Secretary as soon as they are known.

## **DISPUTES**

- 12**    All differences and disputes shall be referred to the League Secretary with particulars in writing from both Clubs. The Management Committee's decision shall be final.

## **SUBSCRIPTIONS**

- 13**    The annual subscription shall be fixed at each A.G.M. and be payable by the 1st May.

## **AWARDS**

- 14**    Divisional trophies will be presented to the Champions of all Divisions.

## **FINES**

- 15**    **A FINE OF £10 WILL BE IMPOSED ON EACH CLUB NOT ATTENDING THE AGM/FIXTURE MEETING. AN APOLOGY WILL NOT BE ACCEPTABLE.**